APPLICATION FOR EXTENSION OF **SANITARY** **SEWER** MAINS

AND

CONNECTION INTO CITY **SANITARY** **SEWER** SYSTEM

(Developer – Restrict Editing - password: 525western)

TO THE UTILITY BOARD OF THE CITY OF BROOKINGS

The undersigned persons (Applicant) hereby make application for the connection of a proposed sanitary trunk sewer into the municipal sanitary sewer system of the City of Brookings as required by Brookings Utility Rules and Regulations and respectfully represent as follows:

(1) That the district, subdivision or area of the municipality to be served by such proposed trunk sewer is as follows (BMU assigned drawing number)  **:**

(2) That the size and kind of sewer pipe proposed to be used in such construction is as follows and that the streets or public ways in which it is proposed to construct and lay said trunk sewer and the maximum length of such proposed construction is as follows:

+/- ???’ of 8” PVC Sewer Main to be constructed in ??? Street/Avenue.

(3) That the point where such trunk sewer is proposed to be connected with the municipal system is as follows:

At the intersection of ??? & ??? in the ??? Addition.

Banner & Associates or Civil Design Inc. or Other, a consulting engineering firm of Brookings, SD, will be providing the plans and specifications for this system.

If the Engineer includes Brookings Municipal Utilities ‘Standard Specifications for Sanitary Sewer Main Construction’ (*in whole, unchanged and is held precedent*) in the Engineers’ set of specifications, there will be no review fee. If the Engineer elects not to incorporate Brookings Municipal Utilities ‘Standard Specifications for Sanitary Sewer Main Construction’ in the Engineers’ specifications, a Five Hundred Dollar *($500*) review fee shall be paid by the Developer before a connection is made with the city sewer system. All sanitary sewer main designs must be prior approved by Brookings Municipal Utilities before construction commences. Sanitary sewer main extensions shall not be allowed in road right-of-ways which are not final platted. Sanitary sewer services shall be allowed to lots which are not final platted as long as the preliminary plat has been approved. The Developers’ Engineer must provide adequate staking to ensure all sanitary sewer facilities will be installed correctly before BMU will allow construction. The Developers’ Engineer shall provide accurate as-constructed plan and profile sheets to BMU in an electronic format (pdf or dwg) prior to the transfer of ownership to BMU.

Further, we hereby agree that upon completion of such project, and upon connection to the municipal sanitary sewer system, that the system as constructed shall be owned by the City of Brookings commencing on the BMU determined Substantial Completion date, to be operated as part of the city system in accordance with Brookings Utility Rules and Regulations, and that further extensions by other Developers, or tapping for service lines, shall be in the sole prerogative of the City of Brookings Utility Board, or their designee, without the creation of any liability whatsoever on the part of the City of Brookings or any agent therefore in granting application for extensions or tapping as contemplated from time to time by regulation, rules or city ordinances.

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Dated this day of , 2018 APPLICANT SIGNATURE BLOCK

BY: (sign)

ITS:

(Name of Developer Corporation)

BMU Title

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STATE OF SOUTH DAKOTA )

) SS

COUNTY OF BROOKINGS )

On this the \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 2018, before me, Rex White\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the undersigned officer, personally appeared Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, who acknowledged himself to be the Title (President)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ of Corporation\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Developer), and that he, as such Title (President)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ by himself as Title (President)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

In witness whereof, I hereunto set my hand and official seal.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Notary Public - South Dakota

My Commission expires August 03, 2016\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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I \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, Water/Wastewater & Engineering Manager of Brookings Municipal Utilities do hereby (approve) (disapprove) the above and foregoing application and make the following recommendations:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_.

Dated this \_\_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Water/Wastewater & Engineering Manager

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STATE OF SOUTH DAKOTA )

) SS

COUNTY OF BROOKINGS )

On this the \_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_, 2018, before me, Rex White\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, the undersigned officer, personally appeared Eric Witt\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, who acknowledged himself to be the Water/Wastewater & Engineering Manager of BROOKINGS MUNICIPAL UTILITIES, and that he, as such Water/Wastewater & Engineering Manager being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of BROOKINGS MUNICIPAL UTILITIES by himself as Water/Wastewater & Engineering Manager.

In witness whereof, I hereunto set my hand and official seal.

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Notary Public - South Dakota

My Commission expires August 03, 2016\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_.

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APPROVAL OF UTILITY BOARD

The foregoing application for **Extension of Sanitary Sewer Mains** is hereby (approved) (disapproved) this \_\_\_\_\_\_\_\_\_ day of \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2018, subject to the following conditions.

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BY ORDER OF THE UTILITY BOARD

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Executive Vice President & General Manager

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