Bartels
Carruthers
Hansen
Hawley
Harvey
Avery
Specker
Meyer
Halgerson
Julius
Kabris
Witt
Peterson

## AGENDA

## Brookings Municipal Utilities Board 525 Western Avenue, Brookings, SD Monday, March 13, 2023 – 1:00 P.M. (VIA WEBEX – 844-621-3956 ACCESS CODE 2552 630 2050) (MEETING PASSWORD: BDMTG3-13-23) (IF CALLING IN, PLEASE IDENTIFY)

- 1. Additions to Agenda. AC: Motion to approve.
- 2. Adoption of Agenda. AC: Motion to approve.
- 3. Minutes of meetings of February 13 and February 24.
- 4. Approval of bills and claims. AC: Motion to approve.
- 5. Invitation for citizen input.
- 6. Land Rental Agreement North Well Field. AC: Resolution to approve.
- 7. 2024 Directory Rates. AC: Motion to approve.

- 8. Trade In Resolution Amendment Surplus Ditch Witch Trailer. AC: Resolution to approve.
- 9. Surplus Equipment to be sold Water Meters. AC: Resolution to approve.
- 10. \*Awarding of bids:
  - A. Chemicals Water/Wastewater Department.
  - B. Raw & Treated Water Pipelines Phase 3 Water Department.
  - C. Underground Primary Conductor Electric Department. AC: Motion to approve.
- 11. Authorization to solicit bids for the following:
  - A. Lead Service Line Replacement Project Water Department.
  - B. HVAC Upgrade Telephone Department. AC: Motion to approve.
- 12. Discussion of telecommunications strategic priorities.
- 13. Department Reports.
- 14. Executive Session to consult with legal counsel and review communications from legal counsel about proposed or pending litigation or contractual matters, and discuss marketing or pricing strategies and personnel.

\*Opening of bids @ 1:30 p.m. on 3/8/23

## Next call-in special meeting is on March 27<sup>th</sup> at 11:45 a.m. Next regular meeting is on April 10<sup>th</sup> at 1:00 p.m.

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.