Bartels
Carruthers
Hansen
Harvey
Hawley
Avery
Specker
Meyer
Halgerson
Julius
Kabris
Witt
Peterson

## **AGENDA**

Brookings Municipal Utilities Board Monday, November 14, 2022 – 1:00 p.m.

## (VIA WEBEX – 844-621-3956 – ACCESS CODE 25530654253) MEETING PASSWORD: BDMTG11-14-22) (IF CALLING IN, PLEASE IDENTIFY)

1. Additions to Agenda.

AC: Motion to approve.

2. Adoption of Agenda.

AC: Motion to approve.

3. Minutes of meetings of October 10 and October 24.

AC: Motion to approve.

4. Approval of bills and claims.

AC: Motion to approve.

- 5. Invitation for citizen input.
- 6. Presentation by Mayor Ope Neimeyer.
- 7. Electric Cost of Service Study Presentation Tim Miller.
- 8. Executive Session to consult with legal counsel and review communications from legal counsel about proposed or pending litigation or contractual matters and discuss marketing or pricing strategies.
- 9. Change December Utility Board Meeting Dates.

AC: Motion to approve.

10. Quarterly financial review.

11. Approval of 2023 Budget.

AC: Resolution to approve.

12. Electric Rate Adjustment.

AC: Resolution amending rate schedule.

13. Wastewater Rate Adjustment.

AC: Resolution amending rate schedule.

14. Water Rate Adjustment.

AC: Resolution amending rate schedule.

15. Transfer of Surplus Funds.

AC: Resolution amending Resolution No. 28-21 Providing for Transfer of Utility Surplus Funds to City General Fund.

16. Health Insurance Contribution Rate Review.

AC: Resolution amending Resolution 37-96 authorizing health insurance contribution rates.

17. Set 2023 Utility Board Meeting dates.

AC: Motion to approve.

- 18. Awarding of bids:
  - A. \*Two 2023 <sup>3</sup>/<sub>4</sub> Ton 4x4HD Double Cab and Two 2023 Crew Cab Long Box Chassis.
  - B. \*Transmission Poles Electric Department.
  - C. \*\*Biosolids Dewatering Equipment (Screw Press) Wastewater Department. AC: Motion to approve.
- 19. Authorization to solicit bids for the following:
  - A. Chemicals Water/Wastewater Department.

AC: Motion to approve.

20. Department Reports.

\*Opening of bids @ 1:30 on 11/3/22

## Next call-in special meeting is on Monday, November 28th at 11:45 a.m. Next regular meeting is on Friday, December 9th at 1:00 p.m.

If you require assistance, alternative formats and/or accessible locations consistent with the Americans with Disabilities Act, please contact the City ADA Coordinator at 692-6281 at least 48 hours prior to the meeting.

<sup>\*\*</sup>Opening of bids @ 1:30 on 11/9/22.